GREENVILLE CO. S. Cyers Building, Greenville, S. C. TITLE TO REAL ESTATE—Love, Thornton, Arnold & Phomason, Law OLLIE FARNSWORTH STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Walter S. Griffin, Jr. and Anne Griffin King, Individually and as Executors of the Estate of Annie C. Griffin

in consideration of -----Twenty thousand and no/100-----\$20,000.00------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto City of Greenville, a municipal corporation, its successors and assigns:

All that lot of land situate on the southern side of Buncombe Street in the City of Greenville, County of Greenville, State of South Carolina, being designated as Lot 2 and Parcels D & M as shown on a plat of the Wharton property recorded in Plat Book H at page 249 in the RMC office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Buncombe Street at the joint front corner of Lots 1 and 2 and running thence with Lot 1, S 21-27 W 75.71 feet to an iron pin at the joint rear corner of Parcels D, E, F & G; thence with Parcels G & N, N 51-33 W 19.5 feet to an iron pin; thence N 21-27 E 96.98 feet to an iron pin on the southern side of Buncombe Street; thence S 33-48 F 20 96 feet to the point of beginning E 20.96 feet to the point of beginning.

This is the same property conveyed to Annie C. Griffin by deed recorded in Deed Book 295 at page 66. The said Annie C. Griffin died testate on April 10, 1970 devising this property to her two children, the grantors herein.

This property is also shown on the Greenville County Block Book Map as Lot 10, Block 3, Sheet 2.

This property is also designated as property of Annie C. Griffin Estate on a plat prepared for the City of Greenville by Campbell & Clarkson dated October 13, 1969.

Also, all the grantors' right, title and interest in and to that portion of Buncombe Street immediately adjoining the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and seal(s) this > 3 2 SIGNED, sealed and delivered in the presence of:	day of March 19 71.
Robert F. Wast	Walter S. Griffin, Jr. (SEAL)
	Anne Griffin King (SEAL)
	INDIVIDUALLY and as Executors of theseal) Annie C. Griffin Estate
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named gn, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above execution thereof. SWORE 19 71. day of March

Charge R. Wyatt (SEAL) Public for South Carolin

My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce; release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under, mythand and seal this 1971 .

31st day of March
Notary Public for South Garolina. __(SEAL) My commission expires: October 15, 1979

RECORDED this 2nd. April 19 71, at 4:55 P. #23023 - M., No.